

| <b>BOOK REQUESTS 2010</b>   |              |    |                   |
|---|--------------|----|-------------------|
|   | <b>APRIL</b> |    |                   |
| <i>Allumbaugh</i>   | B-30         | 20 | \$152.00          |
|   |              |    | <u>\$152.00</u>   |
| <i>Bridging the Gap</i>   | Pamphlets    |    | \$15.00           |
|   |              |    | <u>\$15.00</u>    |
| <i>ICC/SICI/CCI</i>   | B-12         | 6  | \$49.50           |
|   | M-45I        | 1  | \$2.50            |
|   | SB-30        | 10 | \$76.00           |
|   |              |    | <u>\$128.00</u>   |
| <i>Intermountain/<br/>New Start</i>   | B-12         | 10 | \$82.50           |
|   | B-15         | 20 | \$140.00          |
|   |              |    | <u>\$222.50</u>   |
| <i>Mountain<br/>Home/Elmore County</i>                                      | B-30         | 30 | \$228.00          |
|   | Pamphlets    |    | \$20.00           |
|   |              |    | <u>\$248.00</u>   |
| <i>Port of Hope</i>   | Pamphlets    |    | \$5.00            |
|   |              |    | <u>\$5.00</u>     |
| <i>SBWCC</i>  | B-30         | 20 | \$152.00          |
|   |              |    | <u>\$152.00</u>   |
| <i>Snake River<br/>(Malheur, Washington<br/>County, Payette<br/>County)</i> | B-6          | 20 | \$85.00           |
|   | B-12         | 20 | \$165.00          |
|   | B-30         | 20 | \$152.00          |
|   |              |    | <u>\$317.00</u>   |
| <b>Monthly Totals</b>   |              |    | <b>\$1,239.50</b> |